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David W. Slayton,  
Executive Officer/Clerk of Court,  
By G. Carini, Deputy Clerk

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*Attorneys for Plaintiff*

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES**

D.D., individually and on behalf of all others  
similarly situated,

Plaintiff,

v.

NIANTIC, INC.,

Defendant.

Case No. 23STCV03241

**PROOF OF SERVICE**

1 **PROOF OF SERVICE**

2 I am a resident of the State of California, over the age of eighteen years, and not a party to  
3 the within action. My business address is Bursor & Fisher, P.A., 1990 North California Blvd,  
Suite 940, Walnut Creek, California 94596. On October 26, 2023, I served the document(s):

4 **PLAINTIFF'S NOTICE OF SUBMISSION OF AMENDED AND REDLINED**  
5 **SETTLEMENT AGREEMENT**

6 **[PROPOSED] ORDER GRANTING PRELIMINARY APPROVAL OF CLASS**  
7 **SETTLEMENT AGREEMENT**

8 ☒ by e-mail transmission on that date. These documents were transmitted via Case  
9 Anywhere to the following e-mail addresses as set forth below.

10 COOLEY LLP  
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15 Attorneys for Defendant Niantic, Inc.

16  
17 I declare under penalty of perjury under the laws of the State of California that the above is  
18 true and correct, executed on October 26, 2023, at Walnut Creek, California.

19 

20 \_\_\_\_\_  
Debbie Schroeder